

SENATE CONFIRMATION
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed:

1. NAME: Mr. George Dial DuBose
~~Max~~

HOME ADDRESS: 205 Shefwood Drive
Easley, SC 29642

BUSINESS ADDRESS: P. O. Box 1929
Easley, SC 29641

TELEPHONE NUMBER: (home): 864-855-3743
(office): 864-859-6321

RESIDE IN SENATE DISTRICT#: 2 CONGRESSIONAL DISTRICT#: _____

2. Date and Place of Birth: Columbia, SC Social Security #: 7-15-60

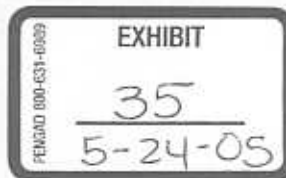
3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? yes

4. SCDL# or SCHD#: _____ Voter Registration Number: _____

5. Family Status: Are you
single ();
married (☒);
widowed (); or
divorced ()?

(a) If married, state the date of your marriage and your spouse's full name.
06-21-85 Katherine Lavonne Nalley DuBose

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.
N/A



- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release.

No

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

1983 Graduate Wofford College, BS

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

N/A

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

Varsity Football '80, '81
Sigma Alpha Epsilon '80, '81

10. Briefly describe any continuing education during the past five years.

Leadership South Carolina
Certified Hotel Administrator, Continuing Education
Institute of Government, various courses regarding county government

11. List all published books and articles you have written and give citations and dates of publication for each.
N/A
12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.
N/A
13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.
Pickens County Council Jan 2000 to May 2002
Member of Tourism Expenditure Review Committee Oct 18, 2001 to Mar 1, 2002
(left office due to Attorney General ruling as dual office holding)
Public Service Commission of Pickens County, SC Feb 6, 1995 to Dec 31, 1999
14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.
No
15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.
Slone Realty & Management, Myrtle Beach, SC - Real Estate Sales Agent 1983-1985
Galloway-Tripp, Inc., Piedmont, SC - Div. Mgr and Purchasing Agent 1985-1987
Nalley Commercial Properties, Nalley Construction Co., and various other Nalley entities, Easley, SC - Development, Construction and Management of Commercial Real Estate
16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.
Nalley Properties, et al - I serve as an officer, director and partner in numerous ventures related to commercial property
Community South Bankshares (in organization) - Board of Directors

17. Provide a complete, current financial net worth statement that itemizes in detail:
- a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, trusts, investments, and other financial holdings
 - b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

A sample net worth statement is provided with this questionnaire for your convenience. You may use any other comparable form if it was prepared within the past six months.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None

19. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation or county or municipal law, regulation or ordinance? If so give details but do not include traffic violations for which a fine of \$125 or less was imposed.

None

20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.

No

21. Have you ever been sued, personally or professionally? If so, give details.

No

22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.

No

23. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No

24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.

No

25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.

None

26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

None

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

No

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

Hospitality Association of SC, Chairman
Hotel Motel Association, President
South Carolina Association of Counties, member

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

Upstate Alliance, Board Member
Boy Scouts of America, Blue Ridge Council, Executive Board
Young Men's Christian Association, Board of Directors
Easley Rotary Club, former Board member
South Carolina History and Archives Foundation Board

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

South Carolina Public Service Authority
Palmetto Economic Development Corp., Trustee

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

34. List the names, addresses and telephone numbers of five persons, including your banker, who will provide letters of reference. Letters should be addressed the South Carolina Senate and must be mailed with your completed application to: Office of the Governor, Boards and Commissions, Post Office Box 12267, Columbia, SC 29211.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| (a) C. Allen Docker, CEO
Community South Bancshares, Inc | 864-306-6448 |
| (b) PO Box 2849 Easley, SC 29641
Allen Ours
County Administrator
Pickens County | 864-898 5856 |
| (c) 222 McDaniel Ave. Pickens SC 29671
Donna Owen, Clerk to Council
Pickens County | 864-898-5845 |
| (d) 222 McDaniel Ave
Pickens SC 29671
Blake P. Garrett Jr
Garrett + Garrett
PO Drawer 36 | 864-862-3501 |
| (e) Fountain Inn SC 29644
Thomas L. Spenseller
President
Hospitality Association of South Carolina
3612 Landmark Dr, Suite B
Columbia, South Carolina 29204-4037 | 803-765-9000 |

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE
CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE
COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE.

Date:

8-15-04

Signature:

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